

County Tribal Law Enforcement Services

**Tribal Law Enforcement Assistance 2020**

**Grant Package**

**State of Wisconsin**

**Department of Justice**

**17 W. Main Street**

**P.O. Box 7857**

**Madison, WI 53707-7857**

**Josh Kaul**

**Attorney General**

**Grant Application Summary**

**Grant Title: Tribal** Law Enforcement Assistance 2020

**Description:** Section 165.91 of the Wisconsin Statutes creates the tribal law enforcement assistance grant program. Wisconsin tribes are eligible to participate in this grant program to fund tribal law enforcement operations

**Important Dates:**

Pre-Application Due Date: November 1, 2019

Applicants are notified of award amount: November 8, 2019

Application Due Date: November 30, 2019

Award Checks Sent: By January 15, 2020

Project Start Date: January 1, 2020

Project End Date: December 31, 2020

**Match Requirement:** None

**Eligibility:** Wisconsin tribes are eligible to participate in this program. To be eligible for a grant under this program, a tribe must submit an application for a grant to the Department of Justice (DOJ) that includes a proposed plan for expenditure of the grant moneys.

**Eligible Expenses:** Funding may be used to fund tribal law enforcement operations. Please feel free to contact the DOJ with any questions about allowable expenses.

**Program Contact**: Mark Snider, (608) 266-5377

 snidermw@doj.state.wi.us

Tribal Law Enforcement Assistance 2020

Pre-Application

**Anticipated Funding Amount:** Under s. 20.455 2(kw) Wis. Stats there is no cap on a single award and the total available funding for all grants is $695,000.

**Award Calculation:** The DOJ utilizes a formula process in making awards. The DOJ equally considers reservation population, violent crime rate, and tribal unemployment rate. the DOJ further averages the preliminary award for a given year with up to three of the most recent grants in order to mitigate large award fluctuations from year to year.

**Preliminary Data:**

|  |  |  |  |
| --- | --- | --- | --- |
| Past Tribal Applicant | Reservation Pop. | Violent Crime Rate | Tribal Unemployment |
| Bad River Anishinabe | 1,545 | 1747.6\* | 16.2% |
| Forest County Potawatomi Community | 720 | 246.4 | 23.1% |
| Ho Chunk Nation | 1,639 | 82.7 | 10.0% |
| Lac Courte Oreilles Anishinabe | 2,903 | 930.1\* | 18.4% |
| Lac du Flambeau Anishinabe | 3,406 | 616.6\* | 13.3% |
| Menominee Indian Tribe of Wisconsin | 3,559 | 281.0\* | 9.0% |
| Oneida Nation | 24,460 | 102.2 | 4.5% |
| Red Cliff Anishinabe | 1,271 | 166.5 | 11.7% |
| St. Croix Anishinabe | 616 | 162.3\* | 14.2% |
| Sokaogon Chippewa Community in Mole Lake | 546 | 246.4 | 30.4% |
| Stockbridge-Munsee Mohican Community | 756 | 187.3 | 6.7% |

\*Based on Tribal PD & Reservation Population data otherwise based on county data

**Source Documents:**

|  |
| --- |
| * US Census American Fact Finder, 2018 ACS 5-Year Estimates Employment by AIA
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| [https://factfinder.census.gov/bkmk/table/1.0/en/ACS/17\_5YR/S2301](https://factfinder.census.gov/bkmk/table/1.0/en/ACS/17_5YR/S2301/2500000US0140%7C2500000US1135%7C2500000US1450%7C2500000US1815%7C2500000US1825%7C2500000US2175%7C2500000US2560%7C2500000US3085%7C2500000US3305%7C2500000US3885%7C2500000US4015) |
| * US Census American Fact Finder, 2018 ACS 5-Year Estimates Age and Sex by AIA
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| [https://factfinder.census.gov/bkmk/table/1.0/en/ACS/17\_5YR/S0101](https://factfinder.census.gov/bkmk/table/1.0/en/ACS/17_5YR/S0101/2500000US0140%7C2500000US1135%7C2500000US1450%7C2500000US1815%7C2500000US1825%7C2500000US2175%7C2500000US2560%7C2500000US3085%7C2500000US3305%7C2500000US3885%7C2500000US4015) |
| * Violent Crime rate is # per 100,000 residents calculated by WI DOJ BJIA
 |

**Pre-Application Process: Each tribe interested in applying needs to notify the DOJ of their intention to apply. If the DOJ receives no response by November 1, 2019 the tribe will not be allotted funds.** The DOJ has collected preliminary data on past applicants for their review. If an applicant is applying for the first time please search the source documents for preliminary data. If there is disagreement with the preliminary data an applicant can provide the DOJ with a proposed value with justification in their pre-application response for review by the DOJ.

**Due Date:** Pre-application responses are due to the DOJ at snidermw@doj.state.wi.us by November 1, 2019. The DOJ will review all applicant’s eligibility and will provide each applicant with their final award amount by November 8, 2019.

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Grant Application

**Applications must be received by DOJ via email or postmarked by USPS on or before November 30, 2019.**

|  |  |
| --- | --- |
| Name of Applicant Program |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |

|  |  |
| --- | --- |
| Signatory Name |  |
| Title |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |
| Email |  |

|  |  |
| --- | --- |
| Program Contact |  |
| Title |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |
| Email |  |

**Budget Summary -** Please enter the amount of expenses that are anticipated in each of these budget categories.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total |  |

**Budget Narrative -** Please enter a justification that describes how the items in each category will be used during the course of the grant period and describe how your budget relates to the overall program.

**Project Narrative -** Describe your program or project in detail, including what objectives would be accomplished. Include appropriate statistics, if applicable. Describe how your department staff will use or otherwise put in place this project or program.

**Statement of Need** - Describe the problem or issue that this grant will serve to solve or diminish.

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Grant Modification Request

**Instructions -** During the term of the grant there may be a need for a modification to the approved application, please submit this completed document to the DOJ for review and approval.

**Modification Narrative -** Describe the need for the modification to the original application.

**Budget Modification –** Enter the changes to the budgeted amount in each category. If there is no movement of expenses between categories leave this blank.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total | $ 0.00 |

**Budget Narrative -** Please describes how the spending in each category will be modified.

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Preliminary Grant Close out Report

**Instructions –** Under s. 165.91 2(a) Wis. Stats each tribal program needs to submit a final report for review by the DOJ. Please submit this preliminary report by December 31, 2019.

**Grant Use –** Please describe some of the accomplishment of the program during the calendar year and how the award amount was used.

**Final Expenses –** Enter the amount in spent in each category.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total | $  |

**Pending Grant Activities –** If any of the award amount has not been expended or encumbered please describe a use and time line for these funds.