

County Tribal Law Enforcement Services

**County/Tribal Law Enforcement**

**Assistance 2022**

**Grant Package**

**State of Wisconsin**

**Department of Justice**

**17 West Main Street**

**P.O. Box 7857**

**Madison, WI 53707-7857**

**Josh Kaul**

**Attorney General**

**Grant Program Summary**

**Grant Title: County/Tribal** Law Enforcement Assistance 2022

**Description:** Wis. Stat. § 165.90 creates the county/tribal law enforcement assistance grant program.

**Important Dates:**

Pre-Application Due Date: September 30, 2021

Award Amount Certification Date: October 8, 2021

Application Due Date: November 12, 2021

Award Checks Sent: By January 15, 2022

Project Start Date: January 1, 2022

Project End Date: December 31, 2022

**Match Requirement:** None

**Eligibility:** Any county that has a federally recognized Reservation or Off-Reservation Trust Lands within its boundaries may enter into an agreement in accordance with Wis. Stat. § 59.54(12) with the Indian tribe located in the county to establish a cooperative county-tribal law enforcement program. A County or Tribe may be an applicant for any number of awards.

**Eligible Expenses:** Funding may be used to fund law enforcement operations. Please feel free to contact the Department of Justice (DOJ) with any questions about allowable expenses.

**Program Contact**: Sabrina Gentile, (608) 287-4310

[gentilesm@doj.state.wi.us](mailto:gentilesm@doj.state.wi.us)

County/Tribal Law Enforcement Assistance 2022

Pre-Application Review

**Anticipated Funding Amount:** Under Wis. Stat. § 20.455(2)(kt), there is no cap on a single award and the total available funding for all grants is $631,200.

**Award Calculation:** The Department of Justice (DOJ) utilizes a formula process in making awards. The DOJ equally considers reservation population in relation to county population, the county violent crime rate, and the tribal unemployment rate. The DOJ further averages the preliminary award for a given year with three of the most recent grants in order to mitigate large award fluctuations from year to year.

**Preliminary Data:** *See Next Page.*

**Source Documents:**

* U.S. Census Bureau
* Tribal Data - Source 2014-2018 American Community Survey 5-Year Estimates
* WI DWD 5/2021 County Non-Seasonally Adjusted Unemployment Rate
* Violent Crimes rate is # per 100,000 residents calculated by WI DOJ BJIA for 2020

**Pre-Application Process: Each county/tribe program interested in applying needs to notify the DOJ of their intention to apply. If the DOJ receives no response by September 30, 2021, the program may not be allotted funds.** The DOJ has collected preliminary data on past applicants for their review. If an applicant is applying for the first time, please search the source documents for preliminary data. If the applicant thinks there is a discrepancy with the preliminary data, an applicant can provide the DOJ with a proposed value with supporting documentation in their pre-application response for review by the DOJ.

**Due Date:** Pre-application responses are due to the DOJ at [gentilesm@doj.state.wi.us](mailto:gentilesm@doj.state.wi.us) by September 30, 2021. The DOJ will review each applicant’s eligibility and will provide each applicant with their final award amount by October 8, 2021.

**Preliminary Data:**

|  |  |  |  |
| --- | --- | --- | --- |
| Past Tribal and County Applicants | Reservation/  County Population | County Crime Rate | Reservation  Unemployment |
| Bad River Band of Lake Superior Chippewa Indians | 1,643 |  | 13.7% |
| Forest County Potawatomi Community | 655 |  | 30.4% |
| Ho Chunk Nation | 1,621 |  | 13% |
| Lac Courte Oreilles Band of Lake Superior Chippewa Indians | 2,668 |  | 14.2% |
| Lac du Flambeau Band of Lake Superior Chippewa Indians | 3,413 |  | 10.8% |
| Menominee Indian Tribe of Wisconsin | 3,269 |  | 12.2% |
| Oneida Nation | 25,228 |  | 3.4% |
| Red Cliff Band of Lake Superior Chippewa Indians | 1,283 |  | 13.1% |
| St. Croix Chippewa Community | 647 |  | 18% |
| Sokaogon Chippewa Community in Mole Lake | 513 |  | 20.2% |
| Stockbridge-Munsee Mohican Community | 721 |  | 5.8% |
| Ashland County | 15,415 | 310.0 |  |
| Barron County | 45,090 | 168.4 |  |
| Bayfield County | 15,242 | 173.0 |  |
| Brown County | 264,610 | 257.5 |  |
| Burnett County | 15,557 | 422.1 |  |
| Forest County | 8,960 | 200.8 |  |
| Iron County | 5,698 | 70.7 |  |
| Jackson County | 20,630 | 72.7 |  |
| Juneau County | 26,098 | 179.5 |  |
| Menominee County | 4,546 | 21.8 |  |
| Monroe County | 46,582 | 237.5 |  |
| Outagamie County | 188,766 | 184.8 |  |
| Polk County | 43,794 | 110.0 |  |
| Sauk County | 64,449 | 111.8 |  |
| Sawyer County | 16,700 | 290.1 |  |
| Shawano County | 40,786 | 123.4 |  |
| Wood County | 72,560 | 111.4 |  |

County/Tribal Law Enforcement Assistance

2022 Grant Application

**Applications must be received by the DOJ via email or postmarked**

**by USPS on or before November 12, 2021.**

|  |  |  |
| --- | --- | --- |
| Name of Applicant Program | County: | Tribe: |
| Street Address |  |  |
| City |  |  |
| State |  |  |
| Zip Code |  |  |

|  |  |
| --- | --- |
| Signatory Name |  |
| Title |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |
| Email |  |

|  |  |
| --- | --- |
| Program Contact |  |
| Title |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |
| Email |  |

**Please make sure the following are attached and submitted with the application. If there are scheduling issues, please contact DOJ.**

* County Board Resolution Approving Joint Plan.
* Tribal Governing Body Resolution Approving Joint Plan.
* 2021 Preliminary Grant Close Out Report (See page 7 of this package).

**Budget Summary:** Please enter the amount of expenses that are anticipated in each of these budget categories.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total | $ |

**Budget Narrative:** Please enter a justification that describes how the items in each category will be used during the course of the grant period and describe how your budget relates to the overall program.

**Project Narrative:** Narrative should include:

* A description of the proposed cooperative county/tribal law enforcement program for which funding is sought, including information on the population and geographic areas to be served by the program. A county board resolution approving the joint plan and a tribal governing board resolution approving the joint plan must be submitted.
* The program’s need for funding.
* The government unit that will administer the grant funding and the method by which the funding will be disbursed, including specifying the allocation of the aid between the tribe and county.
* Types of law enforcement services that will be performed on the reservation and the persons who will perform the services.
* The individual who will exercise daily supervision and control over law enforcement officers participating in the program.
* The method by which county and tribal input into program planning and implementation will be assured.
* The program’s policies regarding deputization, training, and insurance of law enforcement officers.
* The record keeping procedures and types of data to be collected by the program.

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Grant Modification Request

**Instructions:** During the term of the grant if there is a need for a modification to the approved application, please submit this completed document to the DOJ for review and approval.

**Modification Narrative:** Describe the need for the modification to the original application.

**Budget Modification:** Enter the changes to the budgeted amount in each category. If there is no movement of expenses between categories, leave this blank.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total | $ |

**Budget Narrative:** Please describe how the spending in each category will be modified.

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Preliminary Grant Close Out Report

**Instructions:** Under Wis. Stat. § 165.90(4)(b), each County/Tribal program needs to submit a final report. To be awarded funds, please submit a preliminary report by December 31, 2021, to be included in the DOJ program summary due to the legislature by January 15, 2022, as required under Wis. Stat. § 165.90(5).

**Grant Use:** Please describe some of the accomplishments of the program during the calendar year and how the award amount was used.

**Final Expenses:** Enter the amount in each category.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total | $ |

**Pending Grant Activities:** If any of the award amount has not been expended or encumbered, please describe a use and timeline for these funds.