

County Tribal Law Enforcement Services

**County Law Enforcement Assistance 2020**

**Grant Package**

**State of Wisconsin**

**Department of Justice**

**17 W. Main Street**

**P.O. Box 7857**

**Madison, WI 53707-7857**

**Josh Kaul**

**Attorney General**

**Grant Program Summary**

**Grant Title: County** Law Enforcement Assistance 2020

**Description:** Section 165.89 of the Wisconsin Statutes creates the county law enforcement assistance grant program.

**Important Dates:**

Pre-Application Due Date: November 1, 2019

Award amount Certification Date: November 8, 2019

Application Due Date: November 30, 2019

Award Checks Sent: By January 15, 2020

Project Start Date: January 1, 2020

Project End Date: December 31, 2020

**Match Requirement:** None

**Eligibility:** Counties that meet the following eligibility requirements are able to apply for funding:

* boarder one or more federally recognized Reservation or Off-Reservation Trust Lands
* have not established a CTLE program under s. 165.90, Wis. Stats., with **each** tribe or band that within the county
* demonstrate need

**Eligible Expenses:** Funding may be used to fund county law enforcement operations. Please feel free to contact DOJ with any questions about allowable expenses.

**Program Contact**: Mark Snider, (608) 266-5377

snidermw@doj.state.wi.us

County Law Enforcement Assistance 2020

Pre-Application Review

**Anticipated Funding Amount:** Under s. 20.455 2(kq) Wis. Stats the single award amount is capped at $50,000 and total available funding for all grants is $190,000.

**Award Calculation:** The Department of Justice (DOJ) utilizes a formula process in making awards. The DOJ equally considers county population, county violent crime rate, and county unemployment rate. The DOJ further averages the preliminary award for a given year with up to three of the most recent grants in order to mitigate large award fluctuations from year to year.

**Preliminary Data:**

|  |  |  |  |
| --- | --- | --- | --- |
| County | Population | Crime Rate | Unemployment |
| Barron | 45,164 | 66.4 | 3.2% |
| Burnett | 15,392 | 215.0 | 4.5% |
| Langlade | 19,268 | 152.2 | 4.2% |
| Menominee | 4,658 | 21.4 | 10.2% |
| Oconto | 37,830 | 61.3 | 3.4% |
| Oneida | 35,470 | 216.1 | 3.7% |
| Shawano | 40,796 | 187.3 | 3.2% |

**Source Documents:**

|  |
| --- |
| * US Census American Fact Finder, 2018 Population Estimates |
| <https://factfinder.census.gov/faces/tableservices/jsf/pages/productview.xhtml?pid=PEP_2018_PEPANNRES&src=pt> |
| * WI DWD 7/2019 County Non-Seasonally Adjusted Unemployment Rate |
| <https://jobcenterofwisconsin.com/wisconomy/query> |
| * Violent Crime rate is # per 100,000 residents calculated by WI DOJ BJIA |

**Pre-Application Process: Each county interested in applying needs to notify the DOJ of their intention to apply. If the DOJ receives no response by November 1, 2019 the county may not be allotted funds.** The DOJ has collected preliminary data on past applicants for their review. If an applicant is applying for the first time please search the source documents for preliminary data. If there is disagreement with the preliminary data an applicant can provide the DOJ with a proposed value and justification in their pre-application response for review by the DOJ.

**Due Date:** Pre-application responses are due to the DOJ at [snidermw@doj.state.wi.us](mailto:snidermw@doj.state.wi.us) by November 1, 2019. The DOJ will review each applicant’s eligibility and will provide each applicant with their final award amount by November 8, 2019.

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Grant Application

**Applications must be received by the DOJ via email or postmarked by USPS on or before November 30, 2019.**

|  |  |
| --- | --- |
| Name of Applicant Program |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |

|  |  |
| --- | --- |
| Signatory Name |  |
| Title |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |
| Email |  |

|  |  |
| --- | --- |
| Program Contact |  |
| Title |  |
| Street Address |  |
| City |  |
| State |  |
| Zip Code |  |
| Email |  |

**Budget Summary -** Please enter the amount of expenses that are anticipated in each of these budget categories.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total |  |

**Budget Narrative -** Please enter a justification that describes how the items in each category will be used during the course of the grant period and describe how your budget relates to the overall program.

**Project Narrative -** Describe your program or project in detail, including what objectives would be accomplished. Include appropriate statistics, if applicable. Describe how your department staff will use or otherwise put in place this project or program.

**Statement of Need** - Describe the problem or issue that this grant will serve to solve or diminish.

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Grant Modification Request

**Instructions -** During the course of the project if there is a need for a modification to the approved application please submit this completed document to the DOJ for review and approval.

**Modification Need -** Describe the need for the modification to the original application.

**Budget Modification –** Enter the changes to the budgeted amount in each category. If there is no movement of expenses between categories leave this blank.

|  |  |
| --- | --- |
| Personnel |  |
| Fringe |  |
| Travel |  |
| Equipment |  |
| Supplies |  |
| Other |  |
| Total | $ 0.00 |

**Budget Narrative -** Please describes how the spending in each category will be modified.